

The area described contains approximately 77 acres in Sheridan County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of National Forest System lands under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1988), the Secretary determines that the withdrawal shall be extended.

Dated: March 13, 1996.

Bob Armstrong,

*Assistant Secretary of the Interior.*

[FR Doc. 96-7899 Filed 4-1-96; 8:45 am]

BILLING CODE 4310-22-P

## National Park Service

### Information Collections Submitted for Review Under the Paperwork Reduction Act

The proposal for the collections of information listed below have been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 5). Copies of the proposed information collection requirements and explanatory material may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the requirements should be made directly to the Bureau Clearance Officer and the Office of Management and Budget, Paperwork Reduction Project, Washington, D.C. 20530, telephone 202-395-7340.

*Title:* Visitor Surveys—Chiricahua/Fort Bowie; Everglades; and Great Falls Park.

*Abstract:* The goal is to learn visitor demographics and opinions about services and facilities in these parks. Managers will use results to improve services, protect resources and better serve visitors.

*Bureau Form Number:* None.

*Description of Respondents:* Individuals and households.

*Estimated Annual Reporting Burden:* 280 hours.

*Estimated average burden hours per response:* 12 minutes.

*Estimated average number of respondents:* 1400.

*Estimated frequency of response:* On occasion.

*Bureau Clearance Officer:* Terry N. Tesar—(202) 523-5092.

Dated: March 27, 1996.

Terry N. Tesar,

*Information Collection Clearance Officer, Audits and Accountability Team, National Park Service.*

[FR Doc. 96-7954 Filed 4-1-96; 8:45 am]

BILLING CODE 4310-7-M

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 23, 1996. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by April 17, 1996.

Beth Boland,

*Acting Keeper of the National Register.*

#### CALIFORNIA

##### Los Angeles County

City Hall—City of Burbank, 275 E. Olive Ave., Burbank, 96000426

Foothill Boulevard Milestone (Mile 11) (Early Automobile-Related Properties in Pasadena MPS), S side of E. Colorado Blvd., W of jct. with Holliston Ave., Pasadena, 96000421

Howard Motor Company Building (Early Automobile-Related Properties in Pasadena), 1285 E. Colorado Blvd., Pasadena, 96000422

Kindel Building (Early Automobile-Related Properties of Pasadena MPS), 1095 E. Colorado Blvd., Pasadena, 96000423

##### San Diego County

Station and General Office, California Southern Railroad, 900 W. 23rd St., National City, 96000424

##### Santa Clara County

Palo Alto Southern Pacific Railroad Depot, 95 University Ave., Palo Alto, 96000425

#### CONNECTICUT

##### Hartford County

Main Street Historic District, Roughly, Main St. from Center St. to Florida St., Manchester, 96000428

##### Litchfield County

Martin, Caleb, House, 30 Mill Rd., Bethlehem, 96000427

#### KENTUCKY

##### Fayette County

Middle Reaches of Boone Creek Rural Historic District, Roughly bounded by US 421, Jones Nursery, Coombs Ferry, Sulpher Well Rds., and US 25, Lexington vicinity, 96000429

##### Jefferson County

Audubon Park Historic District (Louisville and Jefferson County MPS), Roughly bounded by Hess Ln. and Cardinal Dr. between Eagle Pass and Preston St., Audubon Park, 96000430

#### LOUISIANA

##### Ouachita Parish

McClendon House, 309 McClendon, West Monroe, 96000432

##### Webster Parish

Fuller House, 220 W. Union, Minden, 96000433

Miller House, 416 Broadway, Minden, 96000431

#### MARYLAND

##### Anne Arundel County

Portland Manor, 5951 Little Rd., Lothian, 96000434

#### NEW YORK

##### Monroe County

Saint Bernard's Seminary, 2260 Lake Ave., Rochester, 96000435

#### UTAH

##### Summit County

Glenwood Cemetery, Silver King Dr., approximately .5 mi. N of Park City Ski Resort, Park City, 96000436

#### WEST VIRGINIA

##### Cabell County

Simms School Building, 1680 11th St., Huntington, 96000438

##### Kanawha County

Clendenin Historic District, Roughly bounded by First Ave. and Kanawha Ave. between 5th St. and French St., Clendenin, 96000442

Woodrums' Building, 602 E. Virginia St., Charleston, 96000439

##### Monongalia County

Downtown Morgantown Historic District, Roughly bounded by Chestnut and Spruce Sts. between Foundry and Willey Sts., Morgantown, 96000441

##### Ohio County

Shaw Hall and Shotwell Hall, Bethany Pike, West Liberty State College Campus, West Liberty, 96000443

Warwood Fire Station, 1609 Warwood Ave., Wheeling, 96000440

Woodsdale—Edgewood Neighborhood Historic District, Roughly bounded by Orchard Rd., Edgewood St., Carmel Rd., Bae—Mar and Lenox to Wheeling Cr., and Pine St. to Park St., Wheeling, 96000445